

## **HOOK PARISH COUNCIL**

Hook Community Centre, Ravenscroft, Hook, Hampshire, RG27 9NN  
Telephone: (01256) 768687 e-mail: [clerk@hook.gov.uk](mailto:clerk@hook.gov.uk)

**Would members please note that you are summoned to attend a meeting of Hook Parish Council at Bartley, Hook Community Centre, Ravenscroft, RG27 9NN on Wednesday 4<sup>th</sup> Sept 2019 at 7.30 pm**

**Members of the press and public are welcome to attend**

*Anne Atkins*

**Anne Atkins, Executive Officer  
29<sup>th</sup> August 2019**

### **A G E N D A**

- 19.170 Apologies for absence**
- 19.171 Declaration of interests and requests for dispensation in items on the agenda**
- 19.172 Public Speaking Session (Max. 10 minutes) – the public may address the council**
- 19.173 To receive a report from the County and District Councillors**
- 19.174 To ratify minutes of the Full Council meeting held on 7<sup>th</sup> August 2019**
- 19.175 To note Committee Minutes:**
  - 19.175.1 Environment & Community Committee (E&C) meeting held on 21<sup>st</sup> August 2019
- 19.176 To receive an update from the Environment & Community Committee – Councillor Myall to report**
- 19.177 To receive an update and recommendations from Finance, Strategy and Resources Committee – Chairman to report**
- 19.178 To receive an update from the Planning & Infrastructure Committee – Councillor Burke to report**
- 19.179 To approve payment of expenses for the 2019 Hook Village Show and confirm arrangements for a 2020 event – Chairman to report**
- 19.180 To approve the Christmas office closure and date of January meetings – Chairman to report**
- 19.181 To receive an update on the Hook Neighbourhood Plan Referendum to be held on 7<sup>th</sup> October – Executive Officer to report**
- 19.182 To discuss the letter from Winchfield Parish Council to the Secretary of State regarding the proposed Shapley Heath Garden Village – Chairman to report**
- 19.183 To consider a request from Newnham Parish Council to support a change to the boundary of Hook, to allow St John's Cottages to become part of Newnham Parish – Chairman to report**
- 19.184 To approve payments of account**
- 19.185 Chairman's Correspondence**
- 19.186 Clerk's (EO) Correspondence**
- 19.187 Date of Next Meeting – Wednesday 2<sup>nd</sup> October 2019**
- 19.188 Chairman to Close Meeting**