

## **HOOK PARISH COUNCIL**

Hook Community Centre, Ravenscroft, Hook, Hampshire, RG27 9NN

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**Would members please note that you are summoned to attend a meeting of Hook Parish Council in Bartley, Hook Community Centre, Ravenscroft, RG27 9NN at 7.30 pm on Wednesday 5<sup>th</sup> September 2018**

Members of the press and public are welcome to attend.

*Anne Atkins*

**Anne Atkins, Parish Clerk  
30<sup>th</sup> August 2018**

### **A G E N D A**

- 18.162 Apologies for absence**
- 18.163 Declaration of interests and requests for dispensation in items on the agenda**
- 18.164 Ten Minute Rule – Members of the public are invited to address the council**
- 18.165 To ratify minutes of the Full Council meeting held on 1<sup>st</sup> August 2018**
- 18.166 To note the minutes of the Environment & Community Committee (E&C) meeting held on 15<sup>th</sup> August 2018**
- 18.167 To receive a report from the Planning & Infrastructure Committee – Councillor Orchard to report**
  - 18.167.1 To confirm the appointment of Peter Brett Associates to provide an independent Transport Assessment of the Owens Farm proposed development site
- 18.168 To receive a report from the Environment & Community Committee – Councillor Davies to report**
- 18.169 To receive a report and recommendations from the Finance, Strategy & Resources Committee – Chairman to report**
  - 18.69.1 To review options and confirm movement of funds into Deposit Accounts – Councillor Terrey to report
- 18.170 To receive an update on progress with the Hook Neighbourhood Plan Group – Councillor Orchard to report**
- 18.171 To receive an update on the Councillor vacancy – Executive Officer to report**
- 18.172 To consider new insurance quotes and for 2018-19 – Executive Officer to report**
- 18.173 To approve the Christmas office closure and date of January meetings – Chairman to report**
- 18.174 To confirm the date for the 2019 Hook Village Show and agreement by Hook & Odiham Lions for organise the event – Executive Officer to report**
- 18.175 To consider installing a Flagpole to commemorate 100<sup>th</sup> Anniversary of WW1**
- 18.176 To receive a report from the District Councillors**
- 18.177 To approve payments of account**
- 18.178 Chairman's Correspondence**
- 18.179 Clerks Correspondence**
- 18.180 Date of Next Meeting – Wednesday 3<sup>rd</sup> October 2018**
- 18.181 Chairman to Close Meeting**